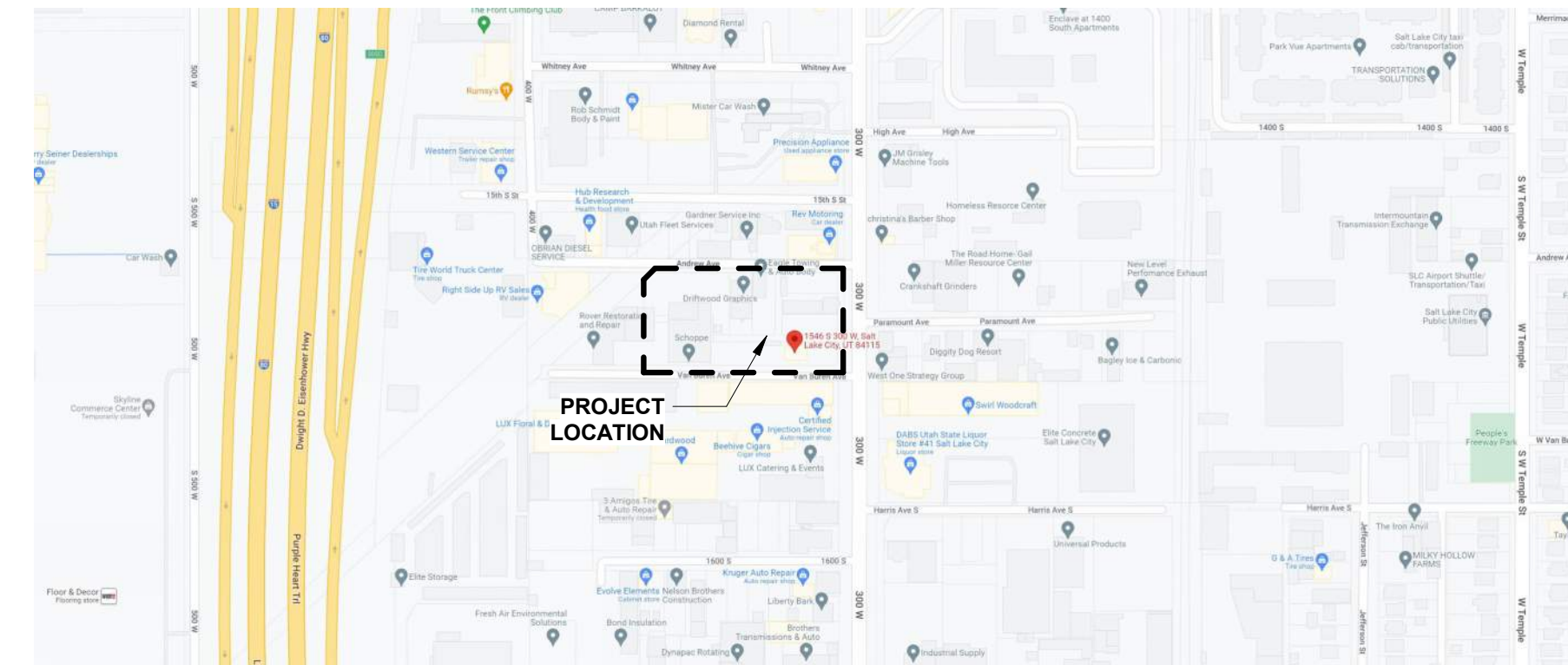




1546 S 300 W

No.	Date	Description



VICINITY MAP
1/8" = 1'-0"

GROSS BUILDING.

NAME	AREA
BUILDING TYPE IA	
AMENITIES	11,158 SF
APARTMENTS	71,999 SF
PARKING	184,192 SF
BUILDING TYPE IIIA	
PHASE 1 - APARTMENTS	39,802 SF
PHASE 2 - APARTMENTS	120,694 SF
EXTERIOR	
PHASE 1 - ROOF GARDEN	16,253 SF
PHASE 2 - ROOF GARDEN	7,054 SF
TOTAL	451,151 SF

SHEET INDEX.

A.000	COVER
A.001	SITE PLAN
A.100	LEVEL 2 & 3 FLOOR PLANS
A.110	LEVEL 4-R FLOOR PLANS
A.200	EXTERIOR ELEVATIONS
A.201	EXTERIOR ELEVATIONS
A.203	EXTERIOR ELEVATION
A.300	SECTIONS
8	
Grand total:	8

ZONING ANALYSIS

ZONING JURISDICTION: SALT LAKE CITY
ZONE: CG - GENERAL COMMERCIAL DISTRICT

SETBACKS:
FRONT YARD 10'-0"
CORNER SIDE YARD 10'-0"
INTERIOR SIDE YARD NONE
REAR YARD 10'-0"

MAX BUILDING HEIGHT
REQ'D 60'-0"
PROPOSED 90' W/ DESIGN REVIEW

PARKING:
MIN.
1 PARKING SPACE PER 1BR UNIT

PARKING REQUIRED

UNIT TYPE	COUNT	PRKG REQD	TOTAL PARKING
1 BEDROOM	407	1	407
Grand total	407		407

PARKING

TYPE	COUNT
LEVEL 1 - GND FL	
9'0" x 17'-6" ELECTRIC VEHICLE	20
9' x 17'6"	191
10x30 LOADING	2
ADA 9x18	6
LEVEL 2	
9' x 17'6"	156
ADA 9x18	2
LEVEL 3	
9' x 17'6"	126
ADA 9x18	4
507	
MAX. = (25% x MIN.) + MIN = 508	
TABLE 21A.44.030	
ADA PARKING	12 SPACES 12 SPACES
SECTION 21A.44.020	
ELECTRIC VEHICLE PARKING	1 PER 25 20 SPACES
SECTION 21A.44.50.B.2 (MULTIFAMILY ONLY)	
BICYCLE PARKING	80 (5% REQ'D) 80 SPACES
SECTION 21A.44.50.B.3	

PROFESSIONAL SEAL

OWNER: DG CONSTRUCTION
PROJECT ADDRESS: 1546 S 300 W
SALT LAKE CITY, UT 84115
CITY PERMIT #: BLD20XX-XXXXX
ARCH PROJECT #: 22-12
A.C.A.: JDH
PHASE: SCHEMATIC DESIGN
PUBLISH DATE: DD MONTH YYYY
SHEET SCALE: 1/8" = 1'-0"
SHEET NAME: COVER

SHEET NUMBER: **A.000**
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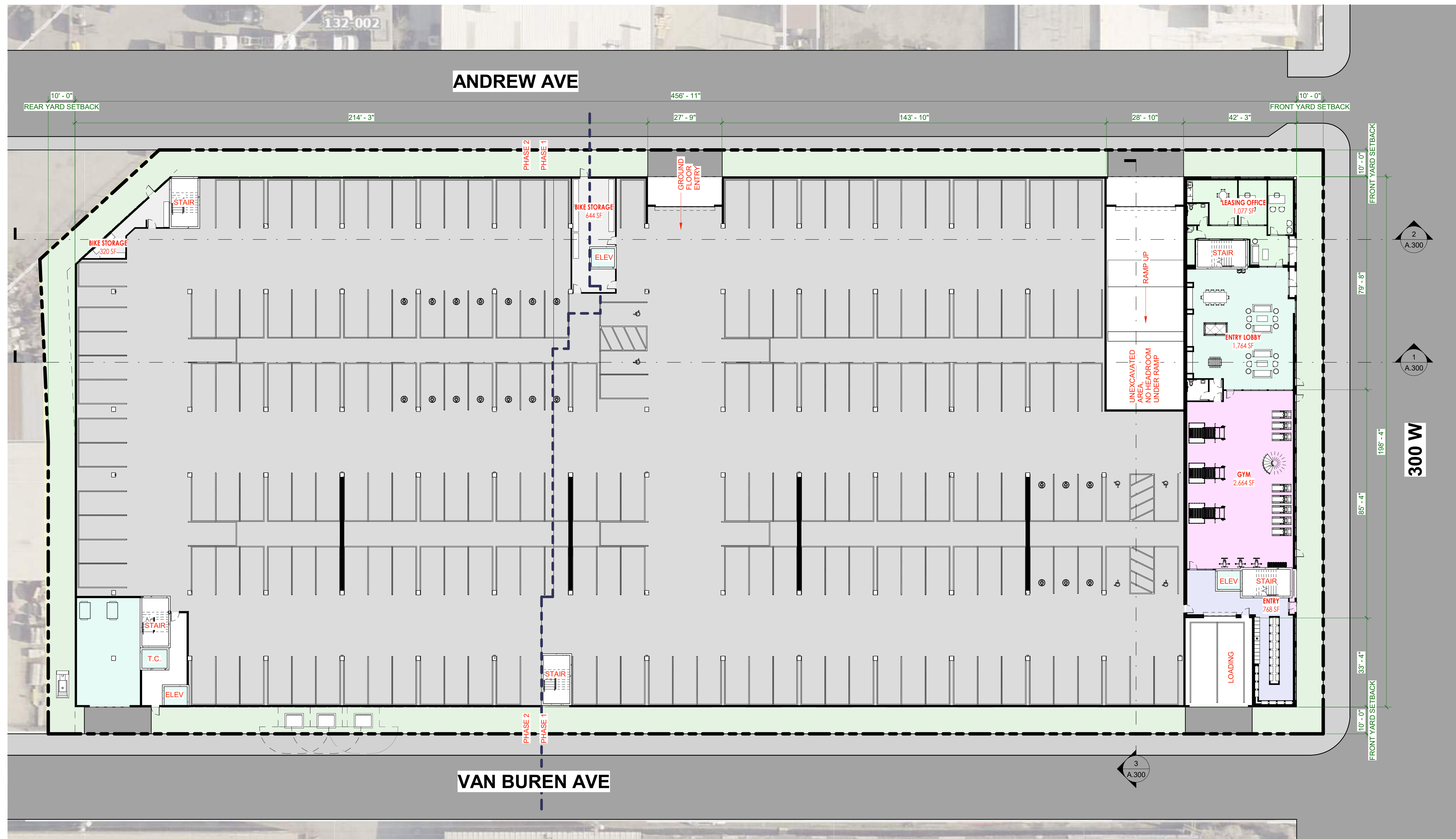
PROPERTY

Name	Area	Acres
178-010	44,905 SF	1.03
251-001	7,736 SF	0.18
251-004	6,287 SF	0.14
251-004	6,439 SF	0.15
251-007	6,418 SF	0.15
251-007	16,390 SF	0.38
251-007	7,882 SF	0.18
Alley	7,392 SF	0.17
TOTAL SITE	103,449 SF	2.37

PARKING

TYPE	COUNT
LEVEL 1 - GND FL	
9'0" x 17'-6" ELECTRIC VEHICLE	20
9' x 17'6"	191
10x30 LOADING	2
ADA 9x18	6
LEVEL 2	
9' x 17'6"	156
ADA 9x18	2
LEVEL 3	
9' x 17'6"	126
ADA 9x18	4
507	

KEYNOTES



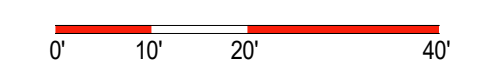
1546 S 300 W

No.	Date	Description
2		A.300
1		A.300

PROFESSIONAL SEAL

OWNER: **DG CONSTRUCTION**
 PROJECT ADDRESS: **1546 S 300 W SALT LAKE CITY, UT 84115**
 CITY PERMIT #: **BLD20XX-XXXXX**
 ARCH PROJECT #: **22-12**
 A.O.A.: **JDH**
 PHASE: **SCHEMATIC DESIGN**
 PUBLISH DATE: **DD MONTH YYYY**
 SHEET SCALE: **1" = 20'-0"**
 SHEET NAME: **SITE PLAN**

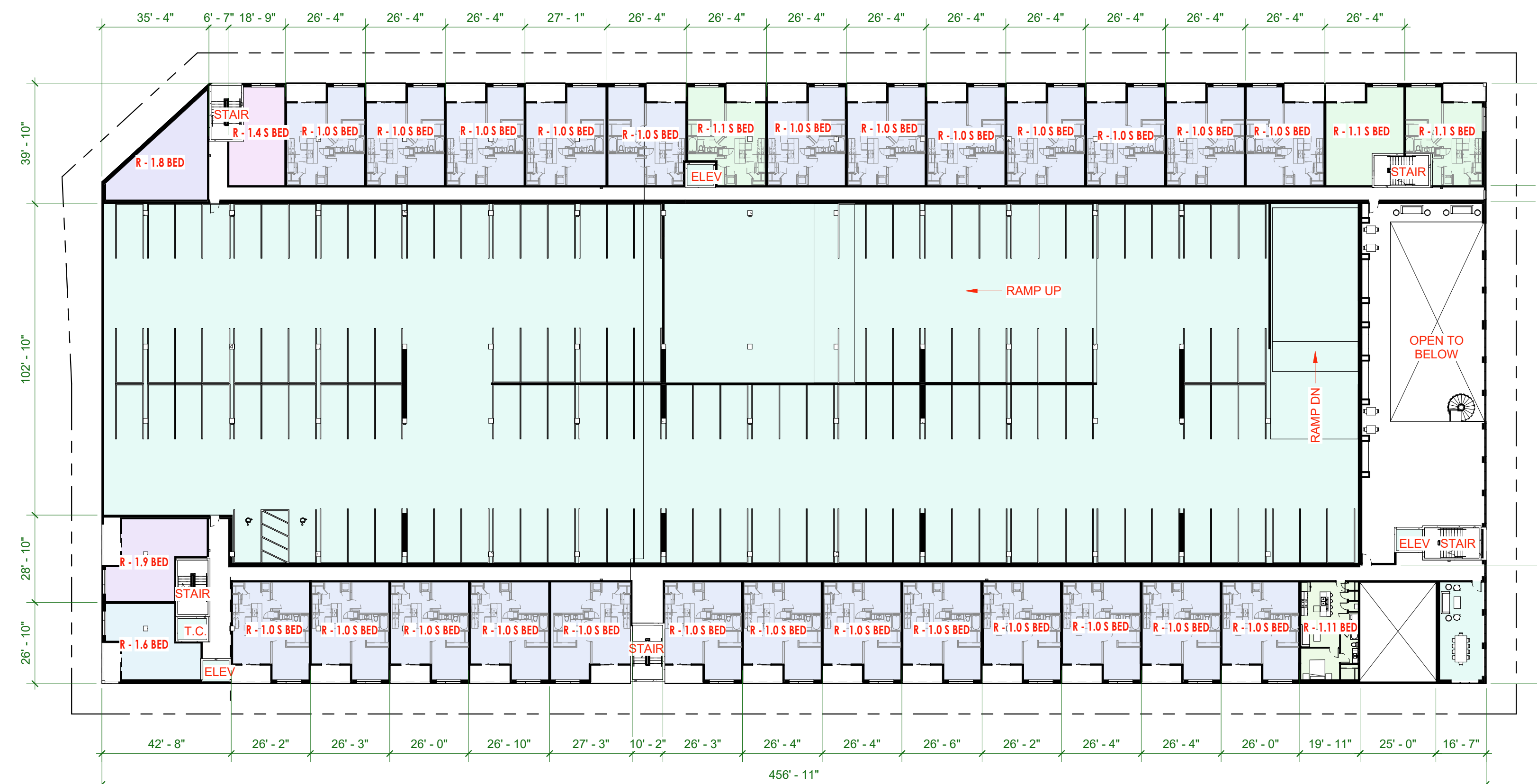
① SITE PLAN.
1" = 20'-0"



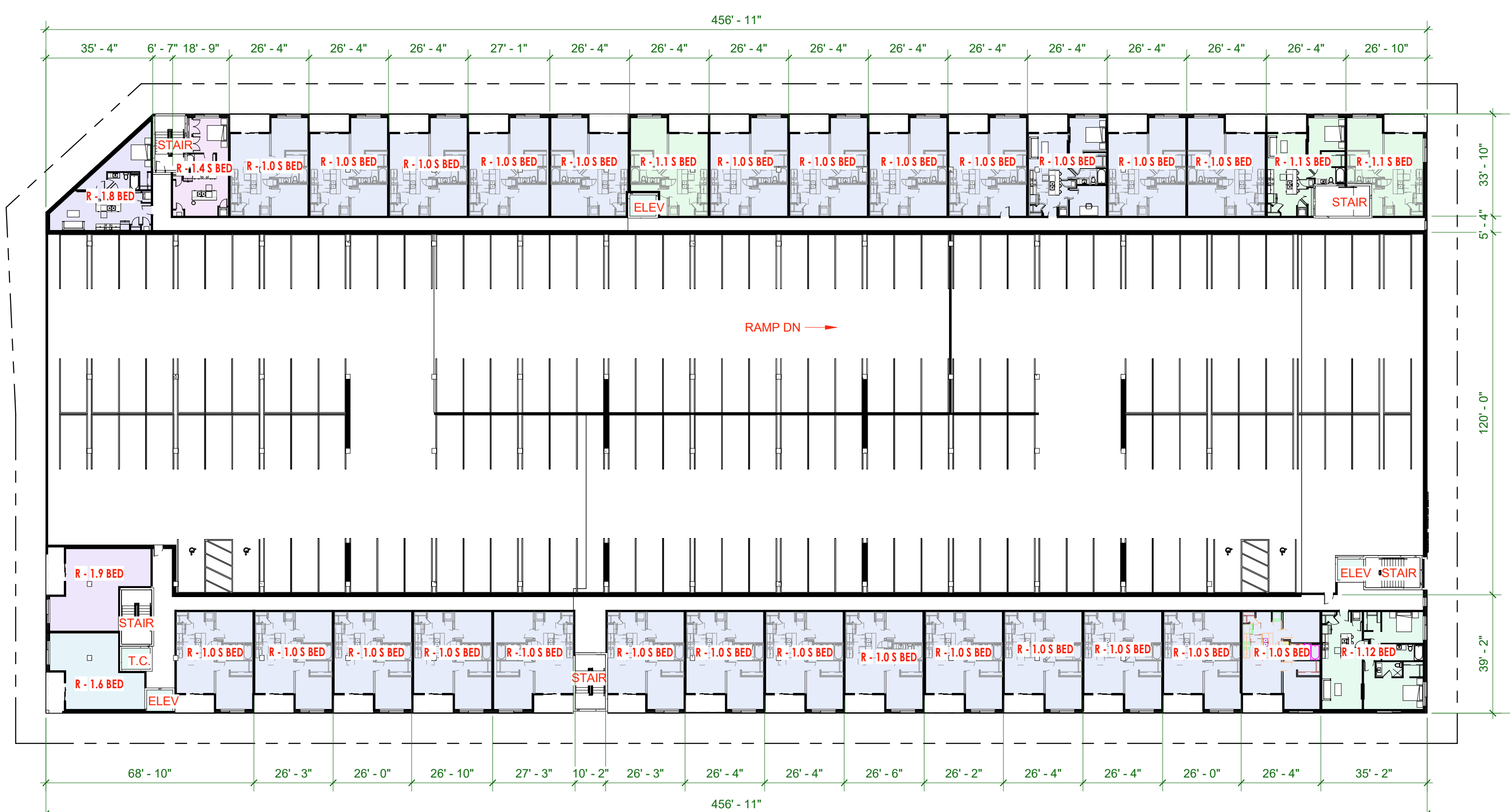
UNIT MIX

UNIT TYPE	COUNT	% BY # OF UNITS	% BY AREA	RENTABLE AREA
R - 1.0 BED	286	70.3%	72.0%	225,202 SF
R - 1.0 S BED	51	12.5%	12.9%	40,517 SF
R - 1.1 BED	12	2.9%	2.8%	8,609 SF
R - 1.1 S BED	6	1.5%	1.3%	4,203 SF
R - 1.2 BED	8	2.0%	1.4%	4,523 SF
R - 1.3 BED	11	2.7%	2.2%	7,012 SF
R - 1.4 BED	5	1.2%	0.9%	2,758 SF
R - 1.4 S BED	2	0.5%	0.3%	1,088 SF
R - 1.5 BED	5	1.2%	1.3%	4,156 SF
R - 1.6 BED	7	1.7%	1.5%	4,627 SF
R - 1.7 BED	2	0.5%	0.5%	1,612 SF
R - 1.8 BED	3	0.7%	0.7%	2,197 SF
R - 1.9 BED	7	1.7%	1.5%	4,720 SF
R - 1.11 BED	1	0.2%	0.2%	643 SF
R - 1.12 BED	1	0.2%	0.4%	1,122 SF
Grand total	407			312,988 SF

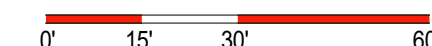
KEYNOTES



① LEVEL 2 PARKING
 1" = 30'-0"



② LEVEL 3 PARKING
 1" = 30'-0"



1546 S 300 W

No.	Date	Description

PROFESSIONAL SEAL

OWNER: **DG CONSTRUCTION**
 PROJECT ADDRESS: **1546 S 300 W SALT LAKE CITY, UT 84115**
 CITY PERMIT #: **BLD20XX-XXXX**
 ARCH PROJECT #: **22-12**
 A.O.A.: **JDH**
 PHASE: **SCHEMATIC DESIGN**
 PUBLISH DATE: **DD MONTH YYYY**
 SHEET SCALE: **1" = 30'-0"**
 SHEET NAME: **LEVEL 2 & 3 FLOOR PLANS**

SHEET NUMBER: **A.100**
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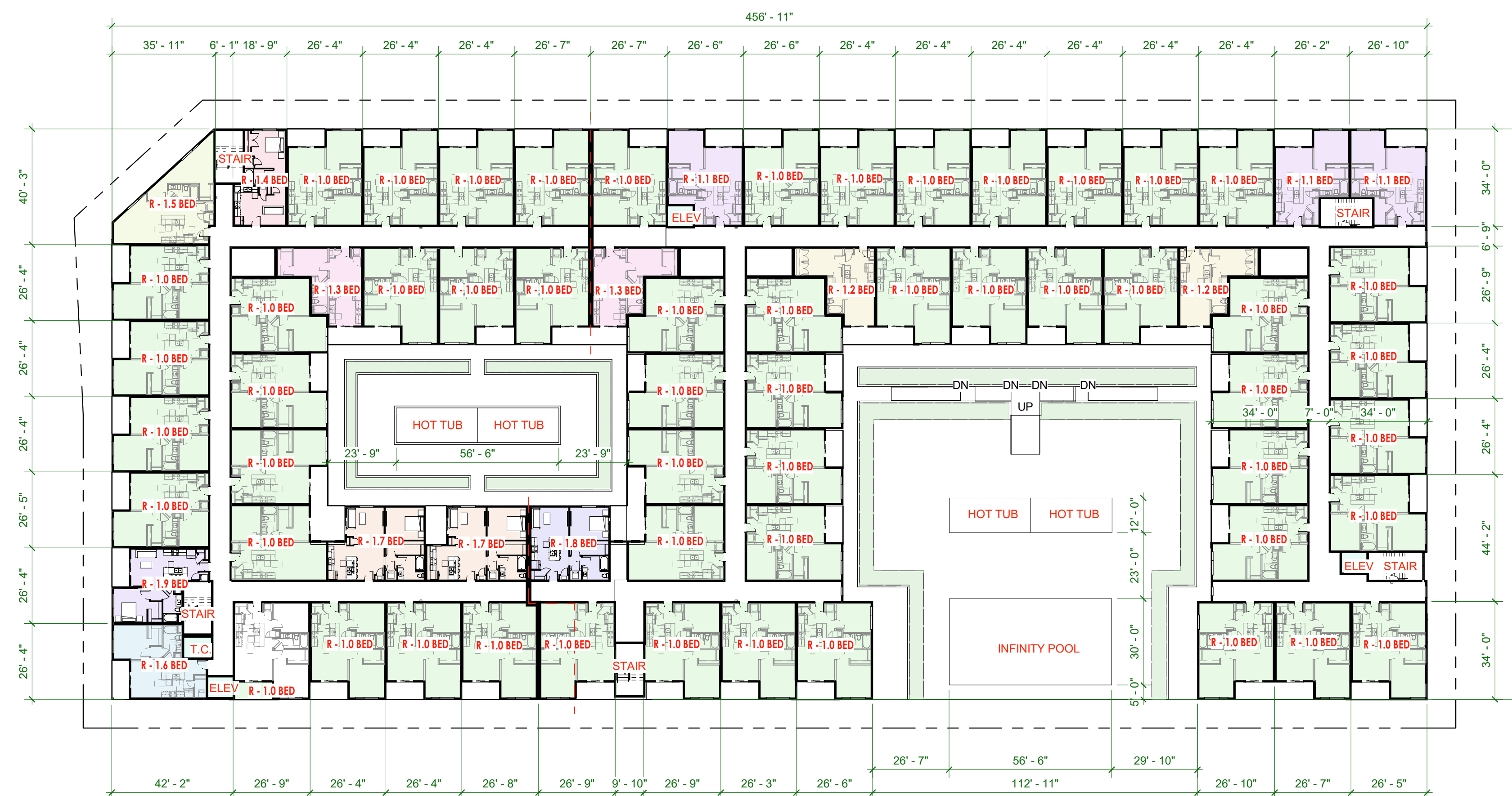
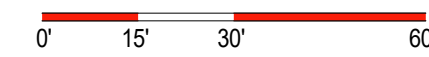
UNIT MIX

UNIT TYPE	COUNT	% BY # OF UNITS	% BY AREA	RENTABLE AREA
R - 1.0 BED	286	70.3%	72.0%	225,202 SF
R - 1.0 S BED	51	12.5%	12.9%	40,517 SF
R - 1.1 BED	12	2.9%	2.8%	8,609 SF
R - 1.1 S BED	6	1.5%	1.3%	4,203 SF
R - 1.2 BED	8	2.0%	1.4%	4,523 SF
R - 1.3 BED	11	2.7%	2.2%	7,012 SF
R - 1.4 BED	5	1.2%	0.9%	2,758 SF
R - 1.4 S BED	2	0.5%	0.3%	1,088 SF
R - 1.5 BED	5	1.2%	1.3%	4,156 SF
R - 1.6 BED	7	1.7%	1.5%	4,627 SF
R - 1.7 BED	2	0.5%	0.5%	1,612 SF
R - 1.8 BED	3	0.7%	0.7%	2,197 SF
R - 1.9 BED	7	1.7%	1.5%	4,720 SF
R - 1.11 BED	1	0.2%	0.2%	643 SF
R - 1.12 BED	1	0.2%	0.4%	1,122 SF
Grand total	407			312,988 SF

KEYNOTES



2 LEVEL 5-8 PLAN.
1" = 30'-0"



1 Levels 4-8
1" = 30'-0"



1546 S 300 W

No.	Date	Description

PROFESSIONAL SEAL

OWNER:	DG CONSTRUCTION
PROJECT ADDRESS:	1546 S 300 W SALT LAKE CITY, UT 84115
CITY PERMIT #:	BLD20XX-XXXX
ARCH PROJECT #:	22-12
A.O.A.:	JDH
PHASE:	SCHEMATIC DESIGN
PUBLISH DATE:	DD MONTH YYYY
SHEET SCALE:	1" = 30'-0"
SHEET NAME:	LEVEL 4-8 FLOOR PLANS

KEYNOTES

- 1 STUCCO - WHITE
- 2 STUCCO - DARK GREY
- 3 FIBER CEMENT PANELS - WOOD PATTERN TEXTURE - COLOR LIGHT GREY
- 4 THIN BRICK - BLACK
- 5 ARCHITECTURAL FINISHED CONCRETE
- 6 CANOPY
- 7 ALUMINUM STOREFRONT GLAZING SYSTEM - BLACK FRAME
- 8 HOLLOW METAL DOOR & FRAME
- 9 SLIDING DOOR
- 10 OVERHEAD COILING DOOR
- 11 WINDOW
- 12 OPERABLE WINDOW
- 13 GUARDRAIL
- 14 BUILDING MOUNTED SIGNAGE



1 EAST ELEVATION.
1/16" = 1'-0"
0' 4' 8' 16'

1546 S 300 W

REVISION	No.	Date	Description



2 NORTH ELEVATION.
1/16" = 1'-0"
0' 4' 8' 16'

PROFESSIONAL SEAL

OWNER: **DG CONSTRUCTION**
PROJECT ADDRESS: **1546 S 300 W SALT LAKE CITY, UT 84115**
CITY PERMIT #: **BLD20XX-XXXX**
ARCH PROJECT #: **22-12**
A.O.A.: **JDH**
PHASE: **SCHEMATIC DESIGN**
PUBLISH DATE: **DD MONTH YYYY**
SHEET SCALE: **As indicated**
SHEET NAME:

EXTERIOR ELEVATIONS

SHEET NUMBER: **A.200**

10/26/2022 1:41:54 PM

KEYNOTES

- 1 STUCCO - WHITE
- 2 STUCCO - DARK GREY
- 3 FIBER CEMENT PANELS - WOOD PATTERN TEXTURE - COLOR LIGHT GREY
- 4 ARCHITECTURAL FINISHED CONCRETE
- 5 CANOPY
- 6 ALUMINUM STOREFRONT GLAZING SYSTEM - BLACK FRAME
- 7 HOLLOW METAL DOOR & FRAME
- 8 SLIDING DOOR
- 9 OVERHEAD COILING DOOR
- 10 WINDOW
- 11 OPERABLE WINDOW
- 12 GUARDRAIL
- 13



1 WEST ELEVATION.
1/16" = 1'-0"
0' 8' 16' 32'



2 SOUTH ELEVATION.
1/16" = 1'-0"
0' 8' 16' 32'

1546 S 300 W

No.	Date	Description

PROFESSIONAL SEAL

OWNER:	DG CONSTRUCTION
PROJECT ADDRESS:	1546 S 300 W SALT LAKE CITY, UT 84115
CITY PERMIT #:	BLD20XX-XXXX
ARCH PROJECT #:	22-12
A.O.A.:	JDH
PHASE:	SCHEMATIC DESIGN
PUBLISH DATE:	DD MONTH YYYY
SHEET SCALE:	1/16" = 1'-0"
SHEET NAME:	EXTERIOR ELEVATIONS

KEYNOTES

- 1 STUCCO - WHITE
- 2 STUCCO - DARK GREY
- 3 FIBER CEMENT PANELS - WOOD PATTERN TEXTURE - COLOR LIGHT GREY
- 9 SLIDING DOOR
- 11 WINDOW
- 12 OPERABLE WINDOW
- 13 GUARDRAIL



1 COURTYARD 01 EAST ELEVATION.
1/16" = 1'-0"
0' 8' 16' 32'



2 COURTYARD 01 NORTH ELEVATION.
1/16" = 1'-0"
0' 8' 16' 32'



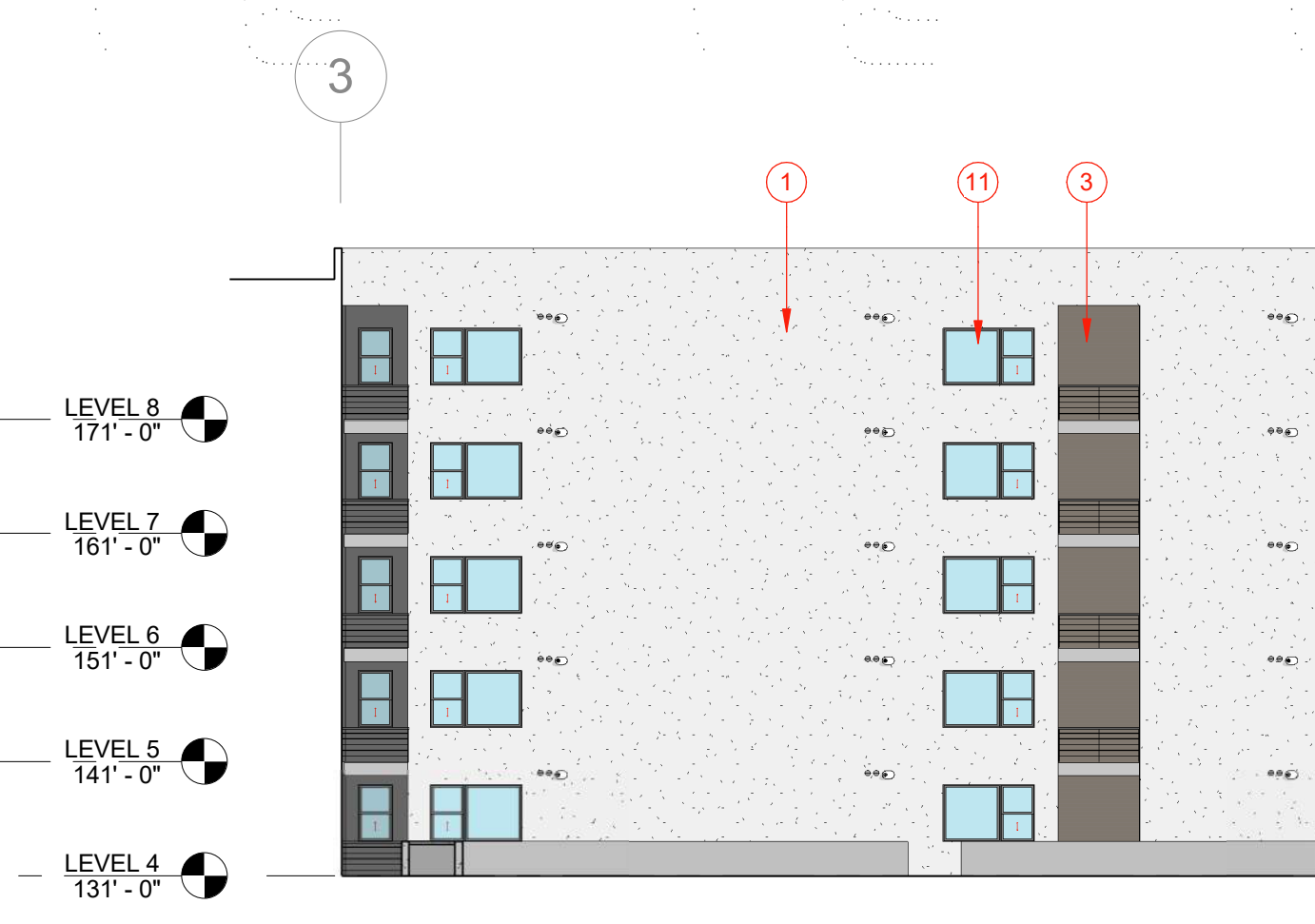
3 COURTYARD 01 WEST ELEVATION.
1/16" = 1'-0"
0' 8' 16' 32'



4 COURTYARD 02 EAST ELEVATION.
1/16" = 1'-0"
0' 8' 16' 32'



5 COURTYARD 02 NORTH ELEVATION.
1/16" = 1'-0"
0' 8' 16' 32'



6 COURTYARD 02 SOUTH ELEVATION.
1/16" = 1'-0"
0' 8' 16' 32'



7 COURTYARD 02 WEST ELEVATION.
1/16" = 1'-0"
0' 8' 16' 32'

1546 S 300 W

No.	Date	Description

PROFESSIONAL SEAL

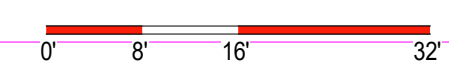
OWNER:	DG CONSTRUCTION
PROJECT ADDRESS:	1546 S 300 W SALT LAKE CITY, UT 84115
CITY PERMIT #:	BLD20XX-XXXX
ARCH PROJECT #:	22-12
A.O.A.:	JDH
PHASE:	SCHEMATIC DESIGN
PUBLISH DATE:	DD MONTH YYYY
SHEET SCALE:	1/16" = 1'-0"
SHEET NAME:	EXTERIOR ELEVATION

1546 S 300 W

- LEVEL 8 171'-0"
- LEVEL 7 161'-0"
- LEVEL 6 151'-0"
- LEVEL 5 141'-0"
- LEVEL 4 131'-0"
- LEVEL 3 120'-0"
- LEVEL 2 110'-0"
- LEVEL 1 - GND FL 100'-0"



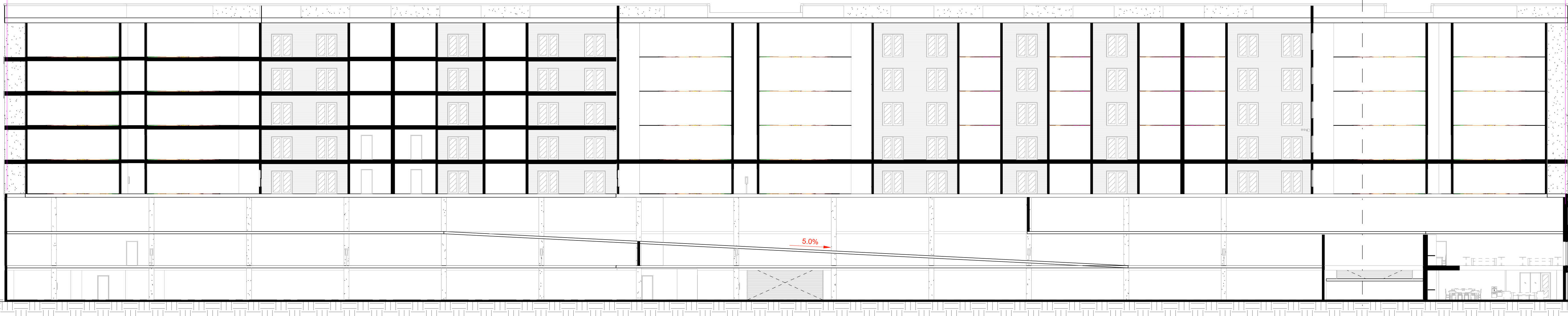
SECTION 03.
1/16" = 1'-0"



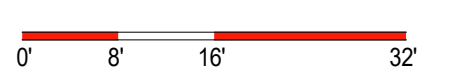
455'-7"

3
A.300

- LEVEL 8 171'-0"
- LEVEL 7 161'-0"
- LEVEL 6 151'-0"
- LEVEL 5 141'-0"
- LEVEL 4 131'-0"
- LEVEL 3 120'-0"
- LEVEL 2 110'-0"
- LEVEL 1 - GND FL 100'-0"

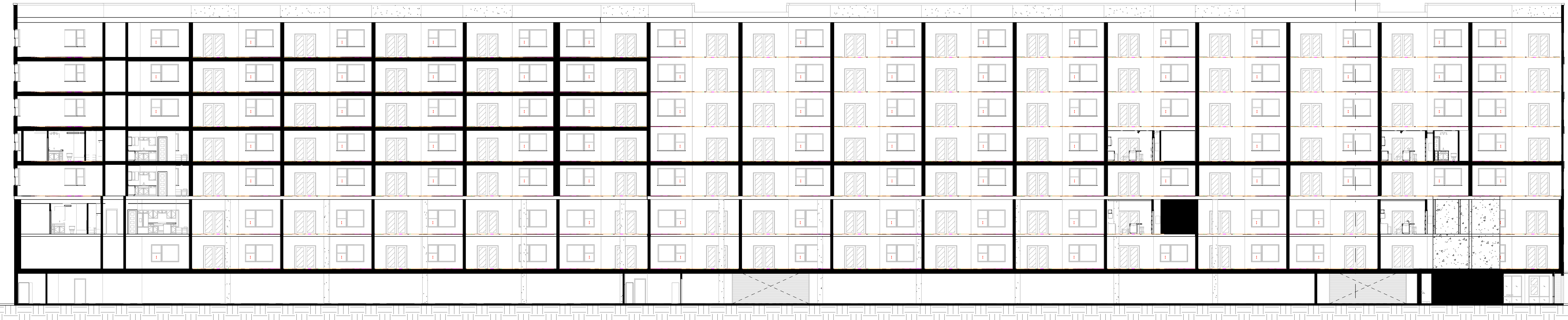


SECTION 02.
1/16" = 1'-0"

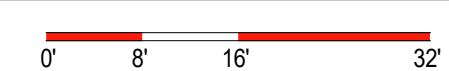


3
A.300

- LEVEL 8 171'-0"
- LEVEL 7 161'-0"
- LEVEL 6 151'-0"
- LEVEL 5 141'-0"
- LEVEL 4 131'-0"
- LEVEL 3 120'-0"
- LEVEL 2 110'-0"
- LEVEL 1 - GND FL 100'-0"



SECTION 01.
1/16" = 1'-0"



No.	Date	Description

PROFESSIONAL SEAL

OWNER: **DG CONSTRUCTION**
PROJECT ADDRESS: **1546 S 300 W SALT LAKE CITY, UT 84115**
CITY PERMIT #: **BLD20XX-XXXX**
ARCH PROJECT #: **22-12**
A.O.B.: **JDH**
PHASE: **SCHEMATIC DESIGN**
PUBLISH DATE: **DD MONTH YYYY**
SHEET SCALE: **1/16" = 1'-0"**
SHEET NAME: **SECTIONS**

SHEET NUMBER: **A.300**
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